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UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF CALIFORNIA

SERGEANT GARY A. STEIN,) Case No.: 12cv0816-H(BGS)
)
Plaintiff,) JOINT MOTION FOR ENLARGEMENT
VS.) OF PAGE LIMITATIONS APPLICABLE
) TO DEFENDANT'S REPLY IN SUPPORT
RAY MABUS, Secretary of the Navy,) OF DEFENDANT'S MOTION TO
) DISMISS
Defendant)
)
)

COME NOW THE PARTIES, Plaintiff Gary A. Stein, by and through his counsel, David Loy, and Defendant Ray Mabus, Secretary of the United States Navy, by and through his counsel, Laura E. Duffy, United States Attorney; Thomas C. Stahl, Assistant United States Attorney, Chief, Civil Division; and Christopher R. Hall and Matthew J.B. Lawrence, Attorneys, United States Department of Justice, Civil Division, Federal Programs Branch, and hereby jointly move the Court for an enlargement of up to three (3) pages of the page limitations applicable to Defendant's reply memorandum in support of Defendant's Motion to Dismiss, up to and including thirteen (13) pages.

As good cause for the enlargement requested, counsel for Defendant have worked diligently to fully and comprehensively address the arguments set forth in Plaintiff's opposition to Defendant's Motion to Dismiss as concisely and efficiently as possible, but have not been able to do so within the page limitations set forth by LCivR 7.1(h). Defendant submits that a modest enlargement of the page limitations would permit Defendant to address all of the issues on the papers to the greatest extent possible, so that the Court can have the benefit of a full written briefing rather than be required to consider certain of Defendant's arguments for the first time at any oral hearing held on Defendant's Motion to Dismiss. To fully and comprehensively address Plaintiff's arguments, Defendant requires as many as three (3) additional pages over the ten (10) pages permitted by LCivR 7.1(h), for a total up to and including thirteen (13) pages.

Respectfully submitted,

FOR DEFENDANT:

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1 JOHN R. TYLER Assistant Branch Director 2 3 /s/ Christopher R. Hall 4 CHRISTOPHER R. HALL MATTHEW J.B. LAWRENCE 5 Attorneys United States Department of Justice 6 Civil Division, Federal Programs Branch 7 P.O. Box 883 Washington, D.C. 20044 8 Telephone: (202) 514-4778 Facsimile: (202) 616-8470 9 Email: Christopher.Hall@usdoj.gov 10 Attorneys for Defendant 11 12 FOR PLAINTIFF: 13 /s/ David Loy 14 **DAVID LOY** 15 davidloy@aclusandiego.org 16 Attorney for Plaintiff 17 Pursuant to Section 2(f)(4) of the Electronic Case Filing Administrative Policies and 18 Procedures of the United States District Court for the Southern District of California, I certify 19 that the content of this document is acceptable to counsel for the Plaintiff and that I have 20 21 obtained authorization from David Loy to affix his electronic signature to this document. 22 DATED: February 4, 2013 /s/ Christopher R. Hall 23 CHRISTOPHER R. HALL 24 Senior Counsel United States Department of Justice 25 Civil Division Federal Programs Branch 26 27 28